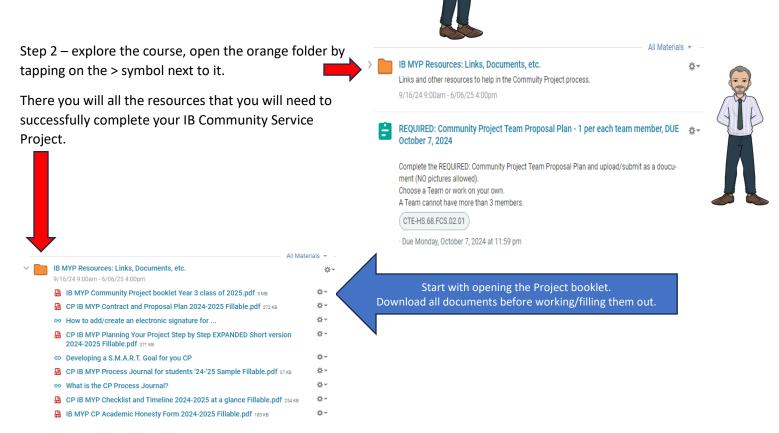
#### How to access the IB Community Service Project for Year 3/8<sup>th</sup> grade course in Schoology!

Step 1-go to your Schoology and find the Community Service course among your other regular courses. Every  $8^{th}$  grade student has been registered for the course. If you cannot find the course, please email Mr. Machado

Ponce de Leon IBMYP Year 3/8th Grade C ...munity Service Project '24-'25: Section 1

(emachado@dadeschools.net).



Step 3 – look to the right on your course page, there you will find your IB Community Service Project assignments.



# Ponce de Leon Middle School



# IB MYP 8<sup>th</sup> Grade Community Project Student Guide Class of 2025

| Student's Name:           | ID#: | HR Teacher: |  |
|---------------------------|------|-------------|--|
| Team Member(s) Name:      | ID#: |             |  |
| Name:                     | ID#: |             |  |
| Supervisor/Mentor's Name: |      |             |  |







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- 6. What your Community Project needs to be/contain... & Developing a SMART Goal
- 7. Types of Community Projects & Real-World Inspirational Idea links...
- 8. Service as action in the MYP in response to COVID-19 restrictions
- 9. Aims of the Community Project & Connection to IB Global Context
- 10. The 4 Components/parts of the CP
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# **Introduction**

#### What is the IB MYP Community Project?

The 8th Grade Community Project is a major activity for students to complete in Year 3 (8<sup>th</sup> grade) of the IB MYP Programme at Ponce de Leon Middle School as an authorized International Baccalaureate Middle Years Programme World School.

The community project's focus is on service to the community. The students provided an opportunity to develop an awareness of the needs of various communities and meet those needs through service learning. Students work through a process of inquiry leading to service as action. The choice of the topic for the project is chosen by students in consultation with an IB teacher or community leader that will serve as a supervisor, who will oversee the project according to the Community Project Assessment Criteria, as developed by the International Baccalaureate Organization. The community project can be completed by an individual or in a team with a maximum of three members. However, each project participant will have to dedicate a minimum of fifteen (15) hours to the project. The community project is student-centered, age-appropriate and has a clear and achievable outcome.

#### What are the Aims and Objectives of the Community Project?

- Demonstrate the skills, attitudes and knowledge required to complete an individual or team project over an extended period (ATL/IB Learner Profile).
- Reflect on your learning and knowledge.
- Learn about thoughtful, responsible, and positive action within a global context.
- Develop confidence as a lifelong learner.

The community project will require the support of parent/guardian(s), the guidance of teacher-supervisors and the dedication of IB MYP students as they pursue a sustained, self-directed inquiry within a global context.



2024-2025



# Ponce De Leon Middle School



| 4x4 Rotating Block Schedule         |                     |                   |                            |                   |  |                              | LON                    |                           |                              |                              |  |   |                            |                           |                          |                          |
|-------------------------------------|---------------------|-------------------|----------------------------|-------------------|--|------------------------------|------------------------|---------------------------|------------------------------|------------------------------|--|---|----------------------------|---------------------------|--------------------------|--------------------------|
| AUGUST 2024 SEPTEM                  |                     |                   |                            | ГЕМВЕR            | 2024   |                              |                        |                           | oc                           | TOBER                        | 2024   |   |                            |                           |                          |                          |
| M                                   | Т                   | W                 | Т                          | F                 |  | М                            | Т                      | W                         | Т                            | F                            |  | М   | T                          | W                         | T                        | F                        |
|                                     |                     |                   | 1                          | 2                 |  | <b>2</b><br>Legal<br>Holiday | <b>3</b><br>5713       | <b>4</b><br>6824          | <b>5</b><br>7135             | <b>6</b><br>8246             |  |   | <b>1</b><br>1357           | <b>2</b> 2468             | <b>3</b> a               | <b>4</b><br>3571         |
| 5                                   | 6                   | 7                 | ° 8                        | ° 9               |  | <b>9</b><br>1357             | <b>10</b> 2468         | <b>11</b><br>3571         | <b>12</b><br>4682            | <b>13</b> 5713               |  | <b>7</b><br>4682  | <b>8</b> 5713              | <b>9</b><br>6824          | <b>10</b> 7135           | <b>11</b><br>8246        |
| 12                                  | 13<br>PD            | 14                | <b>15</b><br>1357<br>Start | <b>16</b><br>2468 |  | <b>16</b><br>6824            | <b>17</b><br>7135      | <b>18</b><br>8246         | <b>19</b> 1357               | <b>20</b> 2468               |  | <b>14</b><br>1357   | <b>15</b> 2468             | <b>16</b> 3571            | <b>17</b> 4682           | <b>18</b><br>5713<br>End |
| <b>19</b><br>3571                   | <b>20</b><br>4682   | <b>21</b> 5713    | <b>22</b><br>6824          | <b>23</b> 7135    |  | <b>23</b><br>3571            | <b>24</b><br>4682      | <b>25</b> 5713            | <b>26</b> 6824               | <b>27</b> 7135               |  | <b>21</b><br>6824<br>Start                                    | <b>22</b><br>7135          | <b>23</b><br>8246         | <b>24</b> 1357           | <b>25</b> 2468           |
| <b>26</b><br>8246                   | <b>27</b> 1357      | <b>28</b> 2468    | <b>29</b><br>3571          | <b>30</b><br>4682 |  | <b>30</b><br>8246            |                        |                           |                              |                              |  | <b>28</b> 3571  | <b>29</b><br>4682          | <b>30</b> 5713            | <b>31</b> 6824           |                          |
| 0240                                |                     | EMBER             |                            | 4002              | <u>                                       </u> | 0240                         | DEC                    | EMBER                     | 2024                         | <u>I</u>                     | <u>.                                    </u> | 3371  |                            | NUARY                     |                          | <u> </u>                 |
| M                                   | T                   | W                 | Т                          | F                 |  | M                            | Т                      | W                         | T                            | F                            |  | M   | T                          | W                         | T                        | F                        |
|                                     |                     |                   |                            | <b>1</b> 7135     |  | <b>2</b><br>5713             | <b>3</b><br>6824       | <b>4</b><br>7135          | <b>5</b><br>8246             | 6                            |  |   |                            | <b>1</b><br>Winter        | <b>2</b><br>Winter       | <b>3</b><br>Winter       |
| 4                                   | 5                   | 6                 | 7                          | 8                 | . ⊢  | 9                            | 10                     | 11                        | 12                           | 1357<br><b>13</b>            | 1  | 6   | 7                          | Break<br>8                | Break<br>9               | Break<br>10              |
| 8246                                | PG                  | 1357              | 2468                       | 3571              | l ⊦  | 2468                         | 3571                   | 4682                      | 5713                         | 6824                         |  | 3571  | 4682                       | 5713                      | 6824                     | 7135                     |
| 11<br>Legal<br>Holiday              | <b>12</b><br>4682   | <b>13</b> 5713    | <b>14</b><br>6824          | <b>15</b> 7135    |  | <b>16</b><br>7135            | <b>17</b><br>8246      | <b>18</b><br>1357         | <b>19</b> 2468               | 20 a                         |  | <b>13</b><br>8246   | <b>14</b><br>1357          | <b>15</b> 2468            | <b>16</b><br>3571<br>End | 17 <sup>a</sup>          |
| <b>18</b><br>8246                   | <b>19</b><br>1357   | <b>20</b> 2468    | <b>21</b><br>3571          | <b>22</b><br>4682 |  | <b>23</b><br>Winter<br>Break | <b>24</b> Winter Break | 25<br>Winter<br>Break     | <b>26</b><br>Winter<br>Break | <b>27</b><br>Winter<br>Break |  | 20<br>Legal<br>Holiday  | <b>21</b><br>4682<br>Start | <b>22</b><br>5713         | <b>23</b> 6824           | <b>24</b> 7135           |
| 25<br>Recess                        | <b>26</b><br>Recess | 27<br>Recess      | 28<br>Legal<br>Holiday     | 29<br>Recess      |  | <b>30</b><br>Winter<br>Break | <b>31</b> Winter Break |                           |                              |                              |  | <b>27</b><br>8246   | <b>28</b> 1357             | <b>29</b> 2468            | <b>30</b><br>3571        | <b>31</b><br>4682        |
| FEBRUARY 2025 MARCH 2025 APRIL 2025 |                     |                   |                            |                   | 025  |                              |                        |                           |                              |                              |  |   |                            |                           |                          |                          |
| M                                   | T                   | W                 | T                          | F                 |  | M                            | T                      | W                         | T                            | F                            |  | M   | T                          | W                         | T                        | F                        |
| <b>3</b> 5713                       | <b>4</b><br>6824    | <b>5</b><br>7135  | <b>6</b><br>8246           | <b>7</b><br>1357  |  | <b>3</b><br>8246             | <b>4</b><br>1357       | <b>5</b> 2468             | <b>6</b> 3571                | <b>7</b><br>4682             |  |   | <b>1</b><br>7135<br>Start  | <b>2</b><br>8246          | <b>3</b><br>1357         | <b>4</b> 2468            |
| <b>10</b> 2468                      | <b>11</b><br>3571   | <b>12</b><br>4682 | <b>13</b> 5713             | <b>14</b> 6824    |  | 10                           | <b>11</b> 6824         | 12                        | <b>13</b><br>8246            | 14                           |  | 7   | <b>8</b><br>4682           | 9                         | <b>10</b> 6824           | 11                       |
| 17<br>Legal<br>Holiday              | <b>18</b> 7135      | <b>19</b> 8246    | <b>20</b> 1357             | <b>21</b> 2468    |  | 5713<br><b>17</b><br>2468    | <b>18</b> 3571         | 7135<br><b>19</b><br>4682 | <b>20</b> 5713               | 1357<br>21<br>6824<br>End    |  | 3571<br><b>14</b><br>8246                                     | <b>15</b> 1357             | 5713<br><b>16</b><br>2468 | <b>17</b> 3571           | 7135<br>18 <sup>a</sup>  |
| 24                                  | 25                  | 26                | 27                         | 28                |  | 24                           | 25                     | 26                        | 27                           | 28                           |  | 21  | 22                         | 23                        | 24                       | 25                       |
| 3571                                | 4682                | 5713              | 6824                       | 7135              | 1  | Spring<br>Break              | Spring<br>Break        | Spring<br>Break           | Spring<br>Break              | Spring<br>Break              | 1  | 4682<br><b>28</b>   | 5713<br><b>29</b>          | 6824<br><b>30</b>         | 7135                     | 8246                     |
|                                     |                     |                   |                            |                   |  | 31 ª                         |                        |                           |                              |                              |  | 1357  | 2468                       | 3571                      |                          |                          |
|                                     |                     | MAY 202           |                            |                   | 1 =  |                              |                        | UNE 202                   |                              |                              | , ,  |   |                            |                           |                          |                          |
| M                                   | Т                   | W                 | Т                          | F                 |  | M                            | Т                      | W                         | 5 T                          | F                            |  | New Te  | achers Repo                | ort                       | (°#)= availab            | le to opt                |
|                                     |                     |                   | <b>1</b><br>4682           | <b>2</b> 5713     |  | <b>2</b><br>1357             | <b>3</b><br>2468       | <b>4</b><br>3571          | 4682<br>Last Day             | 6                            |  | Start/End of Grading Period                                   |                            |                           |                          |                          |
| <b>5</b> 6824                       | <b>6</b><br>7135    | <b>7</b><br>8246  | <b>8</b><br>1357           | <b>9</b><br>2468  |  | o <b>9</b>                   | ° 10                   | 11                        | 12                           | 13                           | ]  | 8 Teacher Planning Days- (# <sup>a</sup> ) = available to opt |                            |                           |                          |                          |
| <b>12</b><br>3571                   | <b>13</b><br>4682   | <b>14</b> 5713    | <b>15</b> 6824             | <b>16</b> 7135    |  | 16                           | 17                     | 18                        | 19                           | 20                           |  | 2 Professional Development Days                               |                            |                           |                          |                          |
| <b>19</b><br>8246                   | <b>20</b><br>1357   | <b>21</b> 2468    | <b>22</b><br>3571          | <b>23</b><br>4682 |  | 23                           | 24                     | 25                        | 26                           | 27                           |  | 3 Recess Days (10 month) 16 Recess Days                       |                            |                           | Days                     |                          |
| <b>26</b><br>Legal<br>Holiday       | <b>27</b> 5713      | <b>28</b> 6824    | <b>29</b><br>7135          | <b>30</b><br>8246 |  | 30                           |                        |                           |                              |                              |  | 6 Legal   | Holiday                    | /S                        |                          |                          |

| IB MYP Community Service Project Checklist and Timeline 2024-2025 |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   | **Action Required   | *Deadline/Date(s)                        |  |  |  |  |  |  |
| Со  | mplete the Community Project Team Proposal Plan and upload/submit.  |  |  |  |  |  |  |  |
|   | Choose a Team for the Project. You can do the project yourself or as part of a team. A team <u>cannot</u> have more than 3 student members.   | October 7, 2024                          |  |  |  |  |  |  |
|   | Find a need that you can fulfill by doing community project, select a goal.  The goal may evolve during your investigation and <b>SMART</b> goal creation.  | Supervisor:                              |  |  |  |  |  |  |
|   | Choose a supervisor/mentor that can help stay on task during the project. (Teacher, pastor, scout leader, organization contact person, etc.)  | (Print name)                             |  |  |  |  |  |  |
| <b>A A</b>  | NO parent or guardian is permitted to function as the supervisor.  NO CP will be accepted without the submission of a Team Proposal Plan.  The Team Proposal Plan MUST include all team member(s)/student(s) MDCPS  | Supervisor's Initials:                   |  |  |  |  |  |  |
| >   | email addresses.  All assignments that are due will have to be <b>uploaded/submitted</b> to the Schoology Course - IBMYP Year 3/8th Grade Community Service Project '24 -25 by the <b>deadline dates as Word doc or pdf format ONLY. NO other format.</b> |  |  |  |  |  |  |  |
| Su  | pervisor Check-In #1 "INVESTIGATING"  |  |  |  |  |  |  |  |
| 0   | Determine a need within local/global community by researching.  | October 8 – 25, 2024                     |  |  |  |  |  |  |
| 0   | Define a <b>SMART</b> goal to address the community's need.  Research and select relevant sources, gather information through those sources   | (Meet with Supervisor in person or Zoom) |  |  |  |  |  |  |
| 0   | and share with supervisor.  |  |  |  |  |  |  |  |
| 0   | Record information and the development of CP in <b>electronic journals.</b>   |  |  |  |  |  |  |  |
| 0   | Process Journal (1 per team in <b>electronic format</b> )   | Supervisor's Initials:                   |  |  |  |  |  |  |
| 0   | Reflective Journals (1 from each participant in electronic format)  |  |  |  |  |  |  |  |
| Sui   | pervisor Check-In #2 "PLANNING"   | 0 1 1 20 11 1 15 2024                    |  |  |  |  |  |  |
| 0   | Develop a proposal for action by doing more research.   | October 28– November 15, 2024            |  |  |  |  |  |  |
| 0   | Prepare for the service as action. Make plans to do the service activity!   | (Meet with Supervisor in person or Zoom) |  |  |  |  |  |  |
| 0   | Record information and development of the project in the required journals.   | Constitution of the Market               |  |  |  |  |  |  |
| 0   | Meet with supervisor and discuss/report on your progress.   | Supervisor's Initials:                   |  |  |  |  |  |  |
| Su  | pervisor Check-In #3 "TAKING ACTION"  | Nov. 19, 2024 – February 18, 2025        |  |  |  |  |  |  |
| 0   | Conduct the service as action with supervisors' support and guidance.   | (Meet with Supervisor in person or Zoom) |  |  |  |  |  |  |
| 0   | Take pictures and collect verification documentation (emails, certificates, etc.).  | (Weet with Supervisor in person of Zoom) |  |  |  |  |  |  |
| 0   | Record information and development in your electronic journals.   | Supervisor's Initials:                   |  |  |  |  |  |  |
| Со  | mpleted Project/ <u>Documentation</u> - Supervisor Check-In #4 "REFLECTING"   |  |  |  |  |  |  |  |
|   | Final Product- Meet with Supervisor to review and make any corrections  | Feb. 24 – March 14, 2025                 |  |  |  |  |  |  |
|   | to all required documents before uploading to Schoology Course.   | (Meet with Supervisor to review all      |  |  |  |  |  |  |
|   | Academic Honesty Form - completed.  | documents before upload)                 |  |  |  |  |  |  |
|   | <ul> <li>Write background information – how the idea for project took place.</li> </ul>   | documents before uploady                 |  |  |  |  |  |  |
|   | Process Journal – including documents for the project (1 per team)  | Cupanicar's Initials                     |  |  |  |  |  |  |
|   | Reflection Journal(s) (1 from each participant)   | Supervisor's Initials:                   |  |  |  |  |  |  |
|   | PowerPoint Presentation – prepare to upload to Schoology course   |  |  |  |  |  |  |  |
| FIN   | NAL DUE DATE - NO CPs will be accepted after April 11, 2025   |  |  |  |  |  |  |  |
|   | Final Product – <u>all Documentation</u> uploaded to a Schoology course for   | April 11, 2025                           |  |  |  |  |  |  |
|   | review by Project Coordinator (Mr. Machado).  | Turn in Project through the Schoology    |  |  |  |  |  |  |
|   | PowerPoint – submission/upload to Schoology course with information   | •  |  |  |  |  |  |  |
|   | of the service project's entire process including pictures of the process   | course to the IB CP Coordinator          |  |  |  |  |  |  |
| Ga  | Gallery Walk (Students and Parents are Welcomed!) *April 24, 2025 @ 6pm   |  |  |  |  |  |  |  |
|   | Presentation of PowerPoint and Board, April 24, 2025, in Media Center*  | *April 24, 2025 @ 6pm                    |  |  |  |  |  |  |
|   |   | *Media Center                            |  |  |  |  |  |  |
| Ш   | IB MYP Year 3 Ceremony/Awards Assembly in Auditorium TBD  |  |  |  |  |  |  |  |

<sup>\*</sup>Tentative date(s) and/or location

<sup>\*\*</sup>Projects may be completed before the deadline date.



# Community Project Assessment Criteria



#### Criterion A: Investigating

In the community project, students should be able to:

- i. define a goal to address a need within a community, based on personal interests
- ii. identify prior learning and subject-specific knowledge relevant to the project
- iii. demonstrate research skills.

| Achievement level | Level descriptor  |  |
|-------------------|---|--|
| 0                 | Students <b>do not</b> achieve a standard described by any of the descriptors below.  |  |
| 1–2               | Students:  i. state a goal to address a need within a community, based on personal interests, but this may be limited in depth or accessibility  ii. identify prior learning and subject-specific knowledge, but this may be limited in occurrence or relevance iii. demonstrate limited research skills. |  |
| 3–4               | Students: i. outline an adequate goal to address a need within a community, based on personal interests ii. identify basic prior learning and subject-specific knowledge relevant to some areas of the project iii. demonstrateadequateresearchskills.  |  |
| 5–6               | Students: i. define a clearand challenging goal to address a need within a community, based on personal interests ii. identify prior learning and subject-specific knowledge generally relevant to the project iii. demonstrate substantial research skills.  |  |
| 7–8               | Students: i. define a clear and highly challenging goal to address a need within a community, based on personal interests ii. identify prior learning and subject-specific knowledge that is consistently highly relevant to the project iii. demonstrate excellent research skills.                      |  |

#### Criterion B: Planning

In the community project, students should be able to:

- i. develop a proposal for action to serve the need in the community
- ii. plan and record the development process of the project
- iii. demonstrate self-management skills.

| iii. demonstrate self-management skills. |  |  |  |  |  |
|--|--|--|--|--|--|
| Achievement level                        | Level descriptor   |  |  |  |  |
| 0  | Students <b>do not</b> achieve a standard described by any of the descriptors below.   |  |  |  |  |
| 1–2                                      | Students:  i. develop a <b>limited</b> proposal for action to serve the need in the community  ii. present a <b>limited or partial</b> plan and record of the development process of the project  iii. demonstrate <b>limited</b> self-management skills.    |  |  |  |  |
| 3–4                                      | Students:  i. develop an <b>adequate</b> proposal for action to serve the need in the community  ii. present an <b>adequate</b> plan and record of the development process of the project  iii. demonstrate <b>adequate</b> self-management skills.          |  |  |  |  |
| 5–6                                      | Students:  i. develop a <b>suitable</b> proposal for action to serve the need in the community  ii. present a <b>substantial</b> plan and record of the development process of the project  iii. demonstrate <b>substantial</b> self-management skills.      |  |  |  |  |
| 7–8                                      | i. develop a detailed, appropriate, and thoughtful proposal for action to serve the need in the community  ii. present a detailed and accurate plan and record of the development process of the project  iii. demonstrate excellent self-management skills. |  |  |  |  |

# Community Project Assessment Criteria

#### Criterion C: Taking Action

In the community project, students should be able to:

- i. demonstrate service as action as a result of the project
- ii. demonstrate thinking skills
- iii. demonstrate communication and social skills.

| Achievement level | Level descriptor   |
|-------------------|--|
| 0                 | Students <b>do not</b> achieve a standard described by any of the descriptors below.   |
| 1–2               | Students: i. demonstrate <b>limited</b> service as action as a result of the project ii. demonstrate <b>limited</b> thinking skills iii. demonstrate <b>limited</b> communication and social skills.             |
| 3–4               | Students:  i. demonstrate <b>adequate</b> service as action as a result of the project  ii. demonstrate <b>adequate</b> thinking skills  iii. demonstrate <b>adequate</b> communication and social skills.       |
| 5–6               | Students: i. demonstrate <b>substantial</b> service as action as a result of the project ii. demonstrate <b>substantial</b> thinking skills iii. demonstrate <b>substantial</b> communication and social skills. |
| 7–8               | Students:  i. demonstrate <b>excellent</b> service as action as a result of the project  ii. demonstrate <b>excellent</b> thinking skills  iii. demonstrate <b>excellent</b> communication and social skills.    |

#### Criterion D: Reflecting

In the community project, students should be able to:

- i. evaluate the quality of the service as action against the proposal
- ii. reflect on how completing the project has extended their knowledge and understanding of service learning
- iii. reflect on their development of ATL skills.

| iii. reflect on their development of ATL skills. |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Achievement level                                | Level descriptor  |  |  |  |  |  |
| 0  | Students <b>do not</b> achieve a standard described by any of the descriptors below.  |  |  |  |  |  |
| 1–2  | <ul> <li>Students:         <ol> <li>present a <b>limited</b> evaluation of the quality of the service as action against the proposal</li> <li>present <b>limited</b> reflections on how completing the project has extended their knowledge and understanding of service learning</li> <li>present <b>limited</b> reflections on their development of ATL skills.</li> </ol> </li> </ul>                    |  |  |  |  |  |
| 3–4  | <ul> <li>Students:         <ol> <li>present an adequate evaluation of the quality of the service as action against the proposal</li> <li>present adequate reflections on how completing the project has extended their knowledge and understanding of service learning</li> <li>present adequate reflections on their development of ATL skills.</li> </ol> </li> </ul>                                     |  |  |  |  |  |
| 5–6  | <ul> <li>Students:         <ol> <li>present a <b>substantial</b> evaluation of the quality of the service as action against the proposal</li> <li>present <b>substantial</b> reflections on how completing the project has extended their knowledge and understanding of service learning</li> <li>present <b>substantial</b> reflections on their development of ATL skills.</li> </ol> </li> </ul>        |  |  |  |  |  |
| 7–8  | <ul> <li>Students:         <ol> <li>present an <b>excellent</b> evaluation of the quality of the service as action against the proposal</li> <li>present <b>excellent</b> reflections on how completing the project has extended their knowledge and understanding of service learning</li> <li>present <b>detailed and accurate</b> reflections on their development of ATL skills.</li> </ol> </li> </ul> |  |  |  |  |  |

# **Commuinty Project Supervisors or Mentors**

A supervisor may be a teacher, pastor, scout leader, organization contact person, etc.

#### NO parent or guardian is permitted to function as the direct supervisor.

- ❖ Each student, or each group of students who have decided to work together, has a supervisor.
- **❖** The purpose of the supervisor is to support the student or group of students during the project.

#### **The supervisors' responsibilities are to:**

- o ensure the chosen MYP project topic satisfies appropriate legal and ethical standards with regard to health and safety, confidentiality, human rights, animal welfare and environmental issues
- o **provide guidance** to students in the process and completion of the project
- o confirm the authenticity of the work submitted (IB MYP Honesty Policy)
- o assess the MYP project using the specified criteria
- o participate in the standardization of assessment process established

#### **Students should receive information and guidance that includes:**

- o guidelines about the MYP project
- o a timetable with deadlines
- o the assessment criteria for the project
- o advice on how to keep and use a process journal (required)
- o the importance of personal analysis and reflection
- o formative feedback
- o requirements for academic honesty.



# What your Community Project needs to be/contain within it to be a Complete CP!

| W | Thatever Type of Community Project you decide to do, it MUST:  |
|---|--|
|   | Have a clear and achievable outcome or goal.   |
|   | The goal must be <b>SMART</b> ( <b>S</b> pecific, <b>M</b> easurable, <b>A</b> ttainable, <b>R</b> elevant, and <b>T</b> imebased).  |
|   | Be collaborative ( <i>involve others</i> ). The CP can be completed individually or by teams of a  |
|   | maximum of 3 students.   |
|   | Be focused on service as action.   |
|   | Allow you to explore collaborative interests (teamwork).   |
|   | Be the result of research, creativity, and ability to organize and plan to reach a goal.   |
|   | Be about a topic or area to which you are committed.   |
|   | Adhere to Academic Honesty ( <b>no plagiarism</b> ) on written components.   |
|   | <b>Show your process</b> through documentation ( <i>background information, research, journal entries, printed emails, correspondence, completion certificate or letter, pictures, etc.</i> ) from start to finish; personally, in a reflective journal and collaboratively within a process journal.                  |
|   | Connected to the IB MYP Global Context.  |
|   | Developing a SMART Goal  |
|   | a clear and achievable outcome or goal. goal must be <b>SMART</b> ( <b>S</b> pecific, <b>M</b> easurable, <b>A</b> ttainable, <b>R</b> elevant, and <b>T</b> ime-based).   |
|   | <b>Specific:</b> Do research to define a goal to address a need within a community, based on personal interests. Do not be broad, focus on items or clearly defined needs. Make sure to do research or contact organizations to make sure to find what they need and how to best help them. Then focus on those needs. |
|   | <b>Measurable:</b> Can it be quantified, can the results be counted in some way such as number of cans collected, how many people benefited, how much was fundraised, did the law pass, signatures collected, etc.?  |
|   | <b>Attainable:</b> Can you/team do the project with the time, support, and resources that you have? If you are doing a project to help a cause can you deliver on your promise. Can your project really help now?  |
|   | <b>Relevant:</b> Can the project make a difference that can be seen and measured? Does the project have a clear purpose? Is it really helping those you want or need the help?   |
|   | <b>Time-based:</b> Can the project be completed in the time provided? Remember parent support and transportation concerns may be a factor. There are deadlines for the project.  |
|   | Helpful video: https://www.youtube.com/watch?v=1-SvuFIQjK8 verified 9/17/24  |

# **Types of Community Project Actions**



<u>Reminder</u> - In the CP, action involves participation in <u>service learning</u> (<u>service as action</u>). <u>Students may participate in one or more types of action during the process.</u>

- *Direct service:* Students have interaction that involves people, the environment, or animals.
  - Examples include starting a tutoring program, developing a garden alongside senior citizens, or teaching dogs behaviors to prepare them for adoption at a shelter.
- ▶ *Indirect service:* Although students do not see the recipients during indirect service, they have verified that their actions will benefit the community or environment.
  - Examples include redesigning a church or an organization's website, writing original picture books to teach a language, fundraising to assist the purchase of wheelchairs for needy children of low economic means, or raising fish to restore a stream.
- ▶ *Advocacy:* Students speak on behalf of a cause or a concern to promote action on an issue of public interest.
  - Examples include initiating an awareness campaign on hunger in the community, performing a play on replacing bullying with respect, bringing to attention the need for a crossing guard at a busy corner at the school, or creating a video on sustainable water solutions.
- *Research:* Students collect information through varied sources, analyze data and report on a topic of importance to influence policy or practice.
  - Examples include conducting environmental surveys to influence their school, contributing to a study of animal migration patterns, a study to show a need for speed bumps at residential area, or planning the most effective means to reduce trash in public spaces.

## Real World Inspirational Idea links with real kids and local causes: (verified 9/17/24)

- 1. Cookies for a Cause (Cookies for Kid's Cancer) https://cookiesforkidscancer.org/
- 2. <u>A Powerful Prize</u> (Malala Yousafzai wins Nobel Peace Prize) https://www.nobelprize.org/prizes/peace/2014/yousafzai/facts/
- 3. <u>A World of Good</u> (Zack's Shack Funds for Wheelchairs) <a href="https://www.youtube.com/watch?v=rWTK6t">https://www.youtube.com/watch?v=rWTK6t</a> N4fc
- 4. <u>Jump Rope for Heart</u> (Tara Eckes Raise funds Heart Disease) <a href="https://www.publicnewsservice.org/2014-06-30/health-issues/hayward-schools-raise-100-000-for-heart-research/a40156-1">https://www.publicnewsservice.org/2014-06-30/health-issues/hayward-schools-raise-100-000-for-heart-research/a40156-1</a>
- 5. <u>Hometown Hero</u> (Will Lourcey FROGs food back) <u>https://dfwchild.com/fort-worths-will-lourcey-is-ending-hunger-frogs/</u>
- 6. http://www.volunteercleanup.org/ organize a cleanup or join a shore/beach cleanup in S. FL.
- 7. <a href="https://www.volunteermatch.org/">https://www.volunteermatch.org/</a> volunteer match helps with aligning volunteers with volunteering opportunities
- 8. Food banks in S. FL.: (research food banks in your community)
  - a. <a href="http://www.foodforlifenetwork.org/">http://www.foodforlifenetwork.org/</a> dedicated to providing food and nutritional assistance for those living with chronic illness in Miami-Dade since 1987.
  - b. <a href="http://www.miamirescuemission.com/">http://www.miamirescuemission.com/</a> serving people experiencing homelessness in Miami-Dade and Broward countries since 1922
  - c. <a href="http://www.christjourney.org/feed-miami/">http://www.christjourney.org/feed-miami/</a> collects non-perishable food items and through partnerships with faith-based and nonprofit organizations to distribute to families in Miami-Dade
  - d. <a href="https://www.caringplace.org/hope.php">https://www.caringplace.org/hope.php</a> feeding and serving people experiencing homelessness in Miami-Dade and Broward countries since 1922

#### Service and action alternatives in the MYP in response to COVID-19

Through their participation in service, students can become more confident, self-regulated learners. Although physical distancing measures limit some of the service-learning opportunities that are possible, there are many opportunities that are well-suited to blended, online, mobile, and remote modes.

#### **Examples:**

| Types of Action   | Examples of Action  |
|---|---|
| Direct Service: Students have interaction that involves people, the environment, or animals. Physical distancing guidelines are observed during face-to-face interactions that do not involve immediate family members.   | <ul> <li>Creating a pictorial illustration to help a younger sibling understand why people must wear masks.</li> <li>Organizing a physically distanced birthday party for an older member of the family.</li> <li>Creating safe spaces (virtual or face to face) for engaging in civil discourse related to gender, race, well-being.</li> <li>Students' own action in observing the physical distancing measures is a form of direct service.</li> </ul>   |
| Indirect service: Though students do not see the recipients during indirect service, they have verified that their actions will benefit the community or environment.   | <ul> <li>(Re)designing a community website</li> <li>Writing original picture books to teach a lesson</li> <li>Participating in an online forum where students can share their experiences and concerns. The teacher together with the guidance and counselling teacher can act as moderators and guide student discussions and respond to their questions. This kind of activity requires parental permission.</li> </ul>   |
| Advocacy: Students speak on behalf of a cause or concern to promote action on an issue of public interest.  Examples include initiating an awareness campaign on hunger in the community, performing a play on replacing bullying with respect, or creating a video on sustainable water solutions. | <ul> <li>Creating posters for the virtual or physical classroom wall to raise awareness in the school community on matters pertaining to equality and anti-racism</li> <li>Designing communications with appropriate messaging targeting different groups in order to affect social and behavioral change.</li> <li>This could be done in partnership with youth organizations and local school community influencers.</li> </ul>   |
| Research: Students collect information through varied sources, analyze data and report on a topic of importance to influence policy or practice.  | <ul> <li>Conducting research to raise awareness and understanding of negative behavior that has resulted as a result of the COVID-19 health crisis e.g., stigma, xenophobia and discrimination.</li> <li>Students need support to locate relevant and vital information regarding the COVID-19 health crisis.</li> <li>Research that aims at distinguishing between myths and rumors or facts and truth.</li> <li>Conduct research to discover new places were COVID-19 is being transmitted and write articles to inform and educate peers.</li> <li>Contribute data about a specific location to inform about environmental topics like waste, climate, migration etc.</li> </ul> |

Source: Service as Action in the MYP in different modes...







#### Aims of the Community Service Project

The aims state what a student may expect to experience and learn. These aims suggest how the student may be changed by the learning experience. The aims of the MYP projects are to encourage and enable students to:

- ✓ participate in a sustained, self-directed inquiry within a global context
- ✓ generate creative new insights and develop deeper understandings through in-depth investigation
- ✓ demonstrate the skills, attitudes and knowledge required to complete a project over an extended period of time
- ✓ communicate effectively in a variety of situations
- ✓ demonstrate responsible action through, or as a result of, learning
- ✓ appreciate the process of learning and take pride in their accomplishments.

#### Community Project and Connection to an IB Global Context

| GLOBAL CONTEXT  | EXAMPLES OF COMMUNITY PROJECTS  |
|---|---|
| Identities and relationships Students will explore identity; beliefs and values; personal, physical, mental, social, and spiritual health; human relationships including families, friends, communities, and cultures; what it means to be human.   | <ul> <li>Laughter therapy campaign in children's hospital or elder care home.</li> <li>Tutoring classes providing additional or special instruction to primary school students.</li> <li>Researching the effects of energy drinks on digestion and developing a campaign to promote healthy choices available from vending machines.</li> </ul>   |
| Orientation in space and time Students will explore personal histories; homes and journeys; turning points in humankind; discoveries; explorations and migrations of humankind; the relationships between and the interconnectedness of individuals and civilizations from personal, local, and global perspectives.  | <ul> <li>Joining a museum or historical society in the community to contribute to maintaining, restoring, and recovering local history.</li> <li>Making a plan for wheelchair accessibility to a structure or event. Inspired by lack of facilities in the local community, seeking to improve the facilities for young people by writing an article for the school magazine summarizing the problem and possible solutions.</li> </ul> |
| Personal and cultural expression Students will explore the ways in which we discover and express ideas, feelings, nature, culture, beliefs, and values; the ways in which we reflect on, extend, and enjoy our creativity; our appreciation of the aesthetic.   | <ul> <li>Improving the environment in the local hospital by designing and creating a series of pictures to hang in the corridors.</li> <li>Performing a theatre play to raise awareness on bullying.</li> <li>Promoting intercultural understanding through a graffiti contest.</li> </ul>  |
| Scientific and technical innovation Students will explore the natural world and its laws; the interaction between people and the natural world; how humans use their understanding of scientific principles; the impact of scientific and technological advances on communities and environments; the impact of environments on human activity; how humans adapt environments to their needs. | <ul> <li>Helping a local community make an efficient, low-cost use of energy-powered devices.</li> <li>Developing a program to promote the use of wind energy for domestic devices.</li> <li>Campaigning to reduce paper use and to promote recycling.</li> <li>Campaigning to reduce water, electricity, or fuel waste.</li> </ul>   |
| Globalization and sustainability Students will explore the interconnectedness of human- made systems and communities; the relationship between local and global processes; how local experiences mediate the global; the opportunities and tensions provided by world- interconnectedness; the impact of decision-making on humankind and the environment.                                    | <ul> <li>Campaigning to raise awareness and reduce plastic straw waste use.</li> <li>Passing a plan to local authorities for tree planting in an area in need of re-greening.</li> <li>Creating a school or community garden.</li> </ul>  |
| Fairness and development Students will explore rights and responsibilities; the relationship between communities; sharing finite resources with other people and with other living things; access to equal opportunities; peace and conflict resolution.  | <ul> <li>Campaigning for fair-trade awareness.</li> <li>Contributing to educational opportunities, for example, supporting a local non-governmental organization that works on literacy in our town.</li> <li>Addressing the concerns of immigrants and migrant populations.</li> </ul>   |





# The 4 Components of the Community Project



#### Component A: Individual/Team Community Project Proposal Plan

The purpose of the proposal plan is to get approval from your supervisor prior to starting the project. Make sure that you have a **SMART goal**.

- Fill out the **Community Project Team Proposal Plan** and upload/submit it to the project coordinator.
- Keep track of your deadlines.

#### Component B: Process Journal document(s)

- Your process journal is where you will document your learning throughout your project.
- The purpose of the journal is to write the process of learning, while working to complete a task.
- Each individual/team must keep electronic documentation and a binder/notebook with project information, emails, meeting times, meeting notes, pictures, etc.
- You must show your supervisor evidence of your process documented in your journals when you meet with him/her.
  - 1. Your planning template is the start of your process journal
  - 2. Date every entry
  - 3. Aim for a minimum of one entry per week. Entries include:
    - Brainstorming and Thinking Maps.
    - o **Notes**, charts, short paragraphs, pictures, photographs, or sketches.
    - o **Background** information or research; bibliography of resources and notes on what has been learned.
    - Self and peer assessment; explanations of how the research was used in the project to reach your goal, any challenges/difficulties that came up and any questions asked of the supervisor and the answers given by him/her.

| Pr | ocess Journal is:  | Process Journal is NOT:   |
|----|--|---|
| •  | used throughout the project to document its development an evolving record of intents, processes, accomplishments a place to record initial thoughts and developments, brainstorming, lines of inquiry and further questions raised a place for recording interactions with sources, for example teachers, supervisors, external contributors a place to record selected, annotated and/or edited research and to maintain a bibliography a place for storing useful information, for example quotations, pictures, ideas, photographs a means of exploring ideas and solutions a place for evaluating work completed a place for reflecting on learning | <ul> <li>used daily, like a dairy (unless this is useful for the student)</li> <li>written up after the process has been completed, it would be difficult to recall information</li> <li>additional work on top of the project; it is part of and supports the project</li> <li>a diary with detailed writing about what was done in the project</li> </ul> |
| •  | devised by the student in a format that suits his or her needs a record of reflections and formative feedback received.  | a static, non-changing,<br>document with only one<br>format   |

# Component C: Statement of Reflection (the Reflection Journal) Each team member must do an individual Reflection Journal.

#### **C1. Reflection Journal (**formative or done during the project**)**

The purpose of the reflection journal is to keep track of your thoughts, experiences, learning, etc., as you go through the process of working on the community project.

#### **C2. Statement of Reflection (**summative or done at end of project**)**

The purpose of this statement of reflection is to clearly explain your **individual** learning experiences when you finish your community project. It will be a piece of writing reflecting on what and how you have learned throughout your journey doing the community project.

#### Component D: The Final Project/Presentation

#### D1. PowerPoint Presentation

Each individual/team will have to create a PowerPoint presentation. The PPT will be included in a final binder/notebook to be submitted online on the Schoology course site. The PPT will include pictures and any relevant documentation from the project within 10-15 slides.

#### D2. Presentation Board

Each individual/team will have to create a presentation board (<u>like a science project board</u>) on which information about the project must be provided that includes everything from the start of the project to the end. It should have process and reflection journal samples, pictures of the project from start to finish, communication samples, certificates or thank you letters, etc.

#### D3. Electronic Binder

Each individual/team will have to create an electronic binder (<u>like a science project report</u>) on which ALL information about the project **must** be provided that includes everything from the start of the project to the end. It should have process and reflection journal samples, pictures of the project from start to finish, academic honesty, communication samples, a PPT, etc. and it will be uploaded/submitted to the Schoology course site.

#### **D4.** Gallery Walk - Current plans are for a face-to face event following MDCPS guidelines.

The purpose of the gallery walk/showcase is to present your/the team's talents to other students, parents, teachers, and the community. The presentation should include the presentation board, an electronic binder, and a multi-media presentation (PowerPoint, Prezi, or a Movie) uploaded to the Schoology course site. You/the team must be ready to answer questions from the audience. The presentation will take place at an evening during the fourth 9 weeks in which the students will present a summary of their community projects.



# Project Process Journal Title:

| Team Member Name(s):                                | Date: |
|---|-------|
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|   |       |
| Goals:  |       |
| Goals.  |       |
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| Accomplishments:                                    |       |
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| Next steps:   |       |
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| Our most important concerns/problems/questions are: |       |
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# Ponce de leon Middle School Community Service Project Step by Step Guide with Details This is a guide for student organizational purposes it is NOT required to be uploaded/submitted.



| Member Nan  | ne(s):  |
|---|---|
| <b>Project Title:</b>                                   |   |
| Supervisor N  | ame:  |
| the work do   | If 15 hour minimum for the Year 3 (8th grade) Community Project is derived from the <b>sum of all</b> ne for the Project, from the investigation process to decide on a need and a goal to the project's bimission/upload of all required documents in an electronic binder/report and a separate PowerPoint as a project presentation, a project board and presentation.   |
| record this inf   | <b>tigating</b> - Demonstrate <u>research skills</u> to pick your Community Project (CP) and its' Goal and formation in an <u>electronic</u> Process Journal. Selecting a CP and a goal are the most difficult parts o takes some time to think about and research before deciding on goal that is something you can do to do.  |
| ☐ It is be A little ☐ It is be of a lo with o           | ity - a community can be your classroom, school, apt. bldg. you live in, block, neighborhood, etc. est to keep the CP small and focused, so that you can manage it and make a measurable difference e change can make a big difference, 'think big, act small'.  The cent if the CP is based on your personal interests. For example, you like animals, research the needs a cal animal shelter. If you are interested in environmental issues, contact an organization to help one of their environmental projects. This makes the CP more personal, interesting and there is a rechance to complete.  |
| measured, Write in o Journal. 1 locations  □ Make it cl | e goal of the CP is to help and solve <u>a need</u> the community has. It must be something that can be where you made a difference. One or more sentences specifically about what you want to do in your project in your <b>Process</b> Example: I plan to organize other students in a mass planting of orchids in various public in the city.  The ear why it is important to the community. Example: The flowers will beautify the streets changing that people have about the community, which can reduce crime.)  |
| <ul><li>During</li></ul>                                | g your research you must find a goal. Without a goal you will lack focus and direction. hould look for a SMART (Specific, Measurable, Attainable, Relevant, and Time-based) goal.  Specific: Do research to define a goal to address a need within a community, based on personal interests. Do not be broad, focus on items or clearly defined needs. Make sure to do research or contact organizations to make sure to find what they need and how to best help them. Then focus on those needs.  Measurable: Can it be quantified, can the results be counted in some way such as number of cans collected, how many people benefited, how much was fundraised, did the law pass, signatures collected, etc.? Can you show that you made a difference?  Attainable: Can you do the project with the time, support, and resources that you have? If you are doing a project to help a cause can you deliver on your promise. Can your project really help now? Do you have the support of parent(s)/guardian(s) to do the project?  Relevant: Can the project make a difference that can be seen and measured? Does the project have a clear purpose? Is it really helping those you want or need the help?  Time-based: Can the project be completed in the time provided? Remember parent support and transportation concerns may be a factor. There are deadlines for the project. |
| <ul> <li>Helpfu</li> </ul>                              | al video: https://www.youtube.com/watch?v=1-SvuFIQjK8 verified 9/13/24  |

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- ➤ **Process Journal** (*electronic in a Word format*) The process journal is the most important part of your entire CP. If your process journal is thorough and well-organized, it will make it easier for you to complete your final products, an electronic binder/report, and a separate PowerPoint project presentation.
  - There is **NO** template for the Process Journal, but it should be separated into 4 parts: *Investigating*, *Planning*, *Taking Action and Reflecting*.
  - o Type in your **Process Journal** the results of your research: what did you find out, any critical needs in the community you chose has, names of organizations to work with, people you spoke to, etc.
  - o Research is not only your online searches for information, but anything you find out in your search as you decide on a project and especially when you decide on one.
  - You will have to include a bibliography of any online research, interviews, etc. in your <u>Process</u>
     <u>Journal</u> and samples of the <u>Process Journal</u> will have to be included in a <u>final electronic binder</u> (the documents that you did a CP) and a <u>PowerPoint to be uploaded</u>.
  - o If it is relevant to the CP type it in the **Process Journal.** This includes any prior experience or something you learned in school which can be applied to your project. For example, you learned about sea turtles and that they lay eggs on a beach near you and that the nests should not be disturbed.
  - Treat the **Process Journal** the way a scientist would, to write and include ideas, successes, pictures, meeting notes, and online research, etc.

Here are sites that may help you get started:

- https://www.volunteermatch.org/
- https://www.volunteercleanup.org/
- https://www.handsonmiami.org/
- https://www.mindfulkidsmiami.org/
- https://www.caringplace.org/

#### Process Journal is: see video for more info

https://poncedeleonmiddle.net/wp-content/uploads/2021/09/m\_process-journal-sceencast\_1\_e.mp4



- used throughout the project to document its development an evolving record of intents, processes, accomplishments
- a place to record initial thoughts and developments, brainstorming, possible lines of inquiry and further questions raised
- a place for recording interactions, emails, virtual meetings with sources, for example teachers, supervisors, external contributors
- a place to record selected, annotated and/or edited research and to maintain a bibliography
- a place for storing useful information, for example quotations, pictures, ideas, photographs
- a means of exploring ideas and solutions
- a place for evaluating work completed
- a place for reflecting on learning
- devised by the student in a format that suits his or her needs
- a record of reflections and formative feedback received.

#### **Process Journal is NOT:**

- used daily, like a dairy (unless this is useful for the student)
- written up after the process has been completed, it would be difficult to recall information
- additional work on top of the project; it is part of and supports the project
- a diary with detailed writing about what was done
- a static, non-changing, document with only one format.

#### Completion of Step 1 - Did you:

|   | demonstrate research skills; make sure to have a list of resources, a bibliography, etc. saved for an electronic |
|---|--|
|   | project binder and PowerPoint  |
| _ | identify mice learning on knowledge and subject angelfic knowledge relevant to the muciest                       |

| Ш | identify prior | learning or | knowledge a | and subjec | t-specific | knowledge re | elevant to t | he project |
|---|----------------|-------------|-------------|------------|------------|--------------|--------------|------------|
|---|----------------|-------------|-------------|------------|------------|--------------|--------------|------------|

define your goal to address a need within a community based on your personal interests

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Step 2: Planning — The Community Project (CP) needs an Action Plan. Develop a plan, schedule meeting times, schedule the steps of the CP, set deadlines, list procedures, and record all progress in the required documents (the Contract Plan, Process Journal, etc.)

| Action Plan  |                                  |                                    |                        |  |  |  |
|--|----------------------------------|------------------------------------|------------------------|--|--|--|
| List the tasks, who is responsible to complete them if you are working with others, what is needed and when the tasks need to be completed. Make copies if you have team members so they remember what they have agreed to do! |                                  |                                    |                        |  |  |  |
| Share the information  | with the Supervisor and the team | n members so that they can monitor | or their own progress. |  |  |  |
| What are the tasks to be completed? Who will do them? What resources are needed? When do they need to get done?  |                                  |                                    |                        |  |  |  |
|  |                                  |                                    |                        |  |  |  |
|  |                                  |                                    |                        |  |  |  |
|  |                                  |                                    |                        |  |  |  |
|  |                                  |                                    |                        |  |  |  |
|  |                                  |                                    |                        |  |  |  |
| Add to cells as needed here or in a separate sheet.  |                                  |                                    |                        |  |  |  |
|  |                                  |                                    |                        |  |  |  |

| C | ompletion of Step 2 – Dia you:  |
|---|---|
|   | develop a plan for action to serve a need in the community  |
|   | record the development process of the project in the Process Journal  |
|   | are you writing everything that you are doing, including meeting notes, schedules and even any barriers you |
|   | came across in the required documentation   |
|   | demonstrate self-management skills, are you keeping track of the time dedicated to the project and writing  |
|   | it down   |

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**Step 3: Take Action** - Do the service, complete the project (Ex. *The planting of orchids in various public locations in the city*), take photographs for your Process Journal, final binder, and PowerPoint.

| Do | ocument the action:   |
|----|---|
|    | Write down what took place and take lots of pictures/video and include them in your electronic  |
|    | <b>Process Journal</b> (save for an online report binder, and the PowerPoint presentation to be displayed at a TBD virtual Gallery Walk).                   |
|    | When the action is completed answer Reflection questions.   |
| -  | tion of Step 3 – Did you: monstrate service as action because of the project (what were your results?)  |
| de | monstrate thinking skills (did your plan work out and did you have to overcome any barriers?)   |
| su | monstrate communication and social skills (how did you work with others and how did you gather pport to complete your project?)  cord in detail your action |
| 10 | coru in uctan your action   |
|    | ple de de de su   |

This is a guide for student organizational purposes it is NOT required to be uploaded/submitted.

#### **Step 4: Reflect** — How did my Community Project turn out?

Look back over your experience and complete the following suggested statements and complete your **Reflection Journal** with a **Statement of Reflection**. (1 per team member)

- ☐ The purpose of the **reflection journal** is to keep track of your thoughts, experiences, learning, etc., as you go through the process of working on the community project.
- ☐ The purpose of this **statement of reflection** is to clearly explain your **individual** learning experiences when you finish your community project. It will be a piece of writing reflecting on what and how you have learned throughout your journey doing the community project.

Suggested statements to use towards a Reflection Journal and Statement of Reflection:

- This is what I did:
- This is what I learned:
- I helped:
- I think that the project made a difference because:
- O My thoughts and feelings as I did the project were:
- Next time I would:
- As I look back at the objectives that I chose in Step 1, those that I accomplished were:
- o I would apply the skills that I learned from the project in this way:
- Overall, I feel that the project:

# Reflective prompts can help students to consider the ways that they have demonstrated some of the learning outcomes for service as action:

- What actions did I initiate to meet the needs of my community during the pandemic?
- What action was particularly difficult to stick with and how did I overcome that challenge?
- Who helped me in this action?
- o How did I help others?
- How did my actions affect myself? My family? My community? The environment?

#### Completion of Step 4 – Did you:

| 111] | piction of Step 4 – Did you.   |
|------|--|
|      | evaluate the quality of the service as action against your goal (did you meet your expectations?)                                    |
|      | reflect on how completing the project has extended your knowledge and understanding of your  |
|      | community and its needs  |
|      | complete all required documentation (contract plan, honesty form, journal(s), etc.) of the project                                   |
|      | prepare an online binder or report that includes the contract plan, honesty form, Process Journal,                                   |
|      | Reflection Journal(s), project board and PowerPoint presentation to show at the Gallery Walk to your parent(s)/guardian(s) and peers |
|      | prepare a PowerPoint presentation with 10-15 slides: with bullet statements, journal samples, and any                                |
|      | other information showing the process, including pictures, to be uploaded to Schoology group site.                                   |
|      | reflect on your development of ATL skills  |

#### **Step 5: Final Project Presentation & Celebration -** Show off your Project to others.

Take the time to celebrate your accomplishments. Prepare and upload an online binder/report, project board and a PowerPoint with bullet statements, journal samples, pictures/videos for your Gallery Walk.

This form is **NOT** required to be turned in as documentation. This information should be reflected on your journal(s).



#### APPROACHES TO LEARNING (ATL)



MYP projects are culminating activities through which students present, in a truly personal way, their development of approaches to learning (ATL) skills. ATL skills that students have developed in subject groups will prepare them for working more independently and developing an IB MYP Community Project (CP) over an extended period.

Students will demonstrate how they have met the objectives through their presentation at the end of the project. They will be expected to communicate clearly, accurately, and appropriately, using communication, organization, and reflection as ATL skills.

The first table below is a model of alignment between ATL skills and project objectives. There is also a column for students to communicate evidence of the ATL skills demonstrated throughout the project. It is important to realize that ATL skills work across all stages of MYP projects, often overlapping throughout the project.

| <b>Community Project Objectives</b>  | MYP ATL Skill Clusters                                       | Evidence that I demonstrated this: |
|--|--|------------------------------------|
| Objective A: Investigating   | <ul> <li>Collaboration</li> </ul>                            |                                    |
| i. Define a goal to address a  | Critical thinking  |                                    |
| need within a community, based on  | $\mathcal{E}$  |                                    |
| personal interests   | Affective Skills   |                                    |
| ii. Identify prior learning and  | Information literacy   |                                    |
| subject-specific knowledge   | <ul> <li>Media Literacy</li> </ul>                           |                                    |
| relevant to the project  | • Transfer   |                                    |
| iii. Demonstrate research skills   | Affective Skills   |                                    |
| Objective B: Planning  | <ul> <li>Collaboration</li> </ul>                            |                                    |
| <ol> <li>Develop a proposal for</li> </ol>   | <ul> <li>Organization</li> </ul>                             |                                    |
| action to serve a need in the  | <ul> <li>Critical thinking</li> </ul>                        |                                    |
| community  | <ul> <li>Creative thinking</li> </ul>                        |                                    |
|  | Affective Skills   |                                    |
| i. Plan and record the   | • Collaboration  |                                    |
| development process of the project   |  |                                    |
| ii. Demonstrate Self-  | <ul><li>Reflection</li><li>Affective Skills</li></ul>        |                                    |
| Management Skills  |  |                                    |
| Objective C: Taking Action  i. Demonstrate service as                                    | Organization   |                                    |
| action as a result of the project  | Critical thinking  |                                    |
| action as a result of the project  | <ul><li>Creative thinking</li><li>Affective Skills</li></ul> |                                    |
| :: Damanatusta thinking abilla   |  |                                    |
| <ul><li>ii. Demonstrate thinking skills</li><li>iii. Demonstrate communication</li></ul> | <ul><li>Communication</li><li>Collaboration</li></ul>        |                                    |
| and social skills  | Critical thinking  |                                    |
| and social skins   | <ul><li>Crucal tilliking</li><li>Creative thinking</li></ul> |                                    |
|  | • Transfer   |                                    |
|  | Affective Skills   |                                    |
| Objective D: Reflecting  | <ul> <li>Communication</li> </ul>                            |                                    |
| i. Evaluate the quality of the   | <ul> <li>Reflective</li> </ul>                               |                                    |
| service as action against the  | <ul> <li>Affective Skills</li> </ul>                         |                                    |
| proposal   |  |                                    |
| ii. Reflect how completing the   |  |                                    |
| project has extended their knowledge and understanding of                                |  |                                    |
| service learning   |  |                                    |
| iii. Reflect on their development  |  |                                    |
| of ATL (Approaches to Learning)  |  |                                    |
| skills   |  |                                    |
|  |  |                                    |

#### APPROACHES TO LEARNING (ATL)

This table below describes the ATL skills and the expectations for each.

| ATL Skills                            | Expectations   |
|---------------------------------------|--|
| Communication                         | Informing Others   |
|                                       | Literacy: reading, writing, and using language to gather and               |
|                                       | communicate information  |
| Social-Collaboration                  | Working effectively with others (in groups)                                |
|                                       | Accepting others   |
|                                       |  |
| Self-Management- Organization         | Managing time and tasks effectively  |
| Self-Management- Affective Skills     | Managing state of mind: mindfulness(focus & concentration);                |
|                                       | perseverance; emotional management; self-motivation;                       |
|                                       | resilience(ability to bounce back)   |
| Reflection Skills                     | Considering the process of learning; choosing and using ATL                |
|                                       | skills   |
|                                       | Consider content:  |
|                                       | • What did I learn today?  |
|                                       | • What don't I yet understand?   |
|                                       | <ul><li>What questions do I have now?</li></ul>                            |
|                                       | Consider ATL skills development  |
|                                       | What can I already do?   |
|                                       | <ul> <li>How can I share my skills to help peers who need more</li> </ul>  |
|                                       | practice?  |
|                                       | What will I work on next?  |
|                                       | Consider personal learning strategies:                                     |
|                                       | <ul> <li>What can I do to become a more efficient and effective</li> </ul> |
|                                       | learner?   |
|                                       | <ul><li>How can I become more flexible?</li></ul>                          |
|                                       | • What factors are important for helping me learn well?                    |
| Research- Information Literacy Skills | Selecting and organizing information: Use a variety of                     |
| -                                     | information and media and resources to gather information for the          |
|                                       | project  |
|                                       | <b>Referencing</b> : Demonstrate effective research skills including       |
|                                       | identifying primary and secondary sources; Acknowledge sources in          |
|                                       | a bibliography;  |
|                                       |  |
| Research-Media Literacy Skills        | Interacting with media to use and create ideas and                         |
|                                       | information  |
| Thinking-Critical Thinking Skills     | Problem solving & thinking skills: planning; inquiring; applying           |
| 0                                     | knowledge & concepts; identifying & solving problems                       |
| Creative-Thinking Skills              | Creating novel solutions/ideas; considering new perspectives               |
| 3                                     | ,  |
| Transfer Skills                       | Using knowledge & skills across subject areas to make                      |
|                                       | connections and create solutions   |



# Ponce de Leon Middle School Community Service Project Scoring Rubric



| Criterion     | 4 Advanced                       | 3 Proficient                       | 2 Developing                | 1 Needs Improvement      |
|---------------|----------------------------------|------------------------------------|-----------------------------|--------------------------|
| Criterion A:  | Includes relevant,               | Includes mostly                    | Some relevant               | No facts included        |
| Investigation | required facts and               | relevant facts and                 | facts included.             | or facts are not         |
|               | information.                     | information.                       | Cites at least 1 source.    | relevant to the topic.   |
| Content and   | Cites at least 2 reliable        | Cites 1-2 reliable                 |                             | Citations may be         |
| Ideas         | sources to help explain          | sources.                           |                             | missing.                 |
|               | the need for the                 |                                    |                             |                          |
|               | community service(s).            |                                    |                             |                          |
| Criterion B:  | Ideas are presented in a         | Ideas are clear.                   | Proposals included but      | Ideas are unclear.       |
| Planning      | clear and logical way. The       | CP Proposal(s) is                  | missing information.        | No proposal(s)           |
|               | CP Proposal(s) are               | included but could                 | Ideas are fairly clear      | attached.                |
| Organization  | included and help to             | use more detail                    | but may not be              |                          |
|               | demonstrate planning             | and/or it was not                  | presented in a logical      |                          |
|               | organization.                    | updated.                           | order.                      |                          |
| Criterion C:  | CP Log is included, and all      | CP Log is included                 | CP Log does not meet        | No CP Log or not         |
| Taking Action | necessary components             | but some evidence or               | requirements. Very          | enough to prove that     |
|               | (required hours, artifacts,      | components are                     | little proof of action.     | CP was completed.        |
| Proof of      | signatures, certificates)        | missing.                           |                             |                          |
| Participation | are present.                     |                                    |                             |                          |
| and Service   | CP action is evident.            |                                    |                             |                          |
| Criterion D:  | High Quality of Reflection       | Reflections are not                | Reflections need work.      | Insufficient             |
| Reflection    | is evident.                      | detailed.                          | Attempts to use IB          | information on           |
| 5             | Reflects using 2 or more         | Uses at least 1 IB                 | vocabulary terms but        | reflections/poor         |
| Details and   | accurate IB vocabulary           | vocabulary term                    | may not do so               | quality.                 |
| Grammar       | terms.                           | accurately.                        | accurately.                 | Incorrect IB terms.      |
|               | Includes complete sentences with | Good sentence structure and use of | Some sentence               | Several grammatical      |
|               |                                  |                                    | fragments or run-ons.       | errors.                  |
|               | appropriate punctuation.         | appropriate punctuation.           | Punctuation may be missing. |                          |
| Visual Appeal | Presentation/Display             | Includes at least 3                | Includes at least 2         | Visuals are missing,     |
| visuai Appeai | board is visually appealing      | visuals that are                   | visuals that are            | distracting, irrelevant, |
|               | and is fully labeled.            | relevant and eye-                  | relevant.                   | or too small to see      |
| Project       | Includes 4 or more visuals       | catching.                          | Display missing some        | from a distance.         |
| Presentation/ | that support the                 | All necessary                      | of the required details.    | Did not use the          |
| Display       | information shared.              | components are                     |                             | template and/or is       |
| r - /         | Display Template was             | present.                           |                             | missing too many key     |
|               | used.                            | '                                  |                             | components.              |

| A: 17-20 | A: 17-20 B: 13-16 |  | D: 7-9 | F: 0-6 |
|----------|-------------------|--|--------|--------|
|          |                   |  |        |        |

| Comments: |      |      |      |
|-----------|------|------|------|
|           |      |      |      |
|           | <br> | <br> | <br> |
|           |      |      |      |

## **Presentation/Display Board Planner Template**

Left Side Middle Right Side

#### **Student Biography**

Getting to Know You
Tell us a little bit about
yourself! Include a
Picture.

# Learner Profile Connection

What learner profile attributes did you "work" on as you completed your service project(s)?

# Link to the Global Contexts (GC)

Select the relevant Global Context and explain your project's connection to selected GC.

#### **Inspirational Corner**

Choose YOUR favorite quote about volunteering. Share it here.

#### **Title**

Create your Own

# Identifying My Community Service

List/Log of your C/S
Projects with
explanation/background
research.

- -Who did you help?
- -What did you do?
- -When did you do it?
  -Why was it important?

## **Proof of Participation**

Use this space to add
Pictures and/or any other
Artifacts. This will help
prove all the great things
you did for Community
Service.

Suggestion: Add/print/gather brochures or other print information from community organization websites. This helps raise awareness of different causes/organizations of which you volunteered for.

# What does Community Service mean to Me?

Tell us about what C/S means to you and how you possibly changed as a person.

#### **Time to Reflect**

Reflect on Your Overall
Experience. Include
answers to the following
questions:

- From your experience, what did you learn about giving without expecting anything in return?
- What do you now understand about the area in which you volunteered?
- What did you learn about yourself in the process?
- What interesting careers have you learned about through this project?

#### **Academic Honesty Form**

|       | BAL LEAD |
|-------|----------|
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| *     | A CHILL  |

|   |                      |          | Academic Honesty Form   |                       | · A                        |  |
|---|----------------------|----------|---|-----------------------|----------------------------|--|
| Stud  | ent Name(s)          | & ID#(s) |   |                       |                            |  |
| This form is due to upload/submit   |                      |          |   |                       |                            |  |
|   | with the Final Pro   | oauct.   |   |                       |                            |  |
| *Sur  | pervisor's Na        | me       |   |                       |                            |  |
| -   |                      |          |   |                       |                            |  |
|   |                      |          | ur progress and the nature of your discussions with your sup<br>he process to discuss your initial ideas, then once you have co |                       | *                          |  |
|   |                      |          | ort/presentation has been uploaded/submitted.   | impieted a significal | it amount or your project, |  |
| •   |                      |          | at least three supervision sessions with students, one at the   | •                     |                            |  |
|   | _                    |          | is are permitted but do not need to be recorded on this shee  |                       | n, students should make a  |  |
| Summ  | Date                 |          | you should sign (digital signatures are acceptable) and date pints discussed & Steps to take after meeting                      |                       | ture/initials              |  |
|   | Date                 | Walli P  | omits discussed & steps to take after meeting   | Supervisor:           | ture/initials              |  |
|   |                      |          |   | Supervisor.           |                            |  |
| g 1   |                      |          |   |                       |                            |  |
| ţi  |                      |          |   | S: 1 ./ )             |                            |  |
| Meeting 1   |                      |          |   | Student(s):           |                            |  |
| _   |                      |          |   |                       |                            |  |
|   |                      |          |   |                       |                            |  |
|   |                      |          |   | Supervisor:           |                            |  |
| g 2   |                      |          |   |                       |                            |  |
| ţi  |                      |          |   |                       |                            |  |
| Meeting 2   |                      |          |   | Student:              |                            |  |
| 2   |                      |          |   |                       |                            |  |
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|   |                      |          |   | Supervisor:           |                            |  |
| 83  |                      |          |   |                       |                            |  |
| Meeting 3   |                      |          |   | Ctudont               |                            |  |
| Nec   |                      |          |   | Student:              |                            |  |
|   |                      |          |   |                       |                            |  |
|   |                      |          |   | Supervisor:           |                            |  |
| 4   |                      |          |   |                       |                            |  |
| Meeting   |                      |          |   |                       |                            |  |
| eet   |                      |          |   | Student:              |                            |  |
| Σ   |                      |          |   |                       |                            |  |
|   |                      |          |   |                       |                            |  |
| Supe  | ervisor's com        | ments:   |   |                       |                            |  |
|   |                      |          |   |                       |                            |  |
|   |                      |          |   |                       |                            |  |
|   | lent declaration     |          | un and this is the final version. I have asknowledged in  | the hady of my w      | vork each use of the       |  |
|   |                      | -        | vn and this is the final version. I have acknowledged, ir<br>person, whether written, oral, or visual (hard copy an             |                       |                            |  |
| Supervisor declaration  |                      |          |   |                       |                            |  |
| I confirm that, to the best of my knowledge, the material submitted is the authentic work of the student. |                      |          |   |                       |                            |  |
| Student signature   |                      |          |   | Date                  |                            |  |
|   |                      |          |   |                       |                            |  |
| Super   | Supervisor signature |          |   | Date                  |                            |  |
|   |                      |          |   |                       |                            |  |



# **Community Project Team Proposal Plan**



The IB MYP Year III or 8<sup>th</sup> Grade Community Project is a required component to receive Ponce de Leon Middle School's IB MYP Certificate of Completion. All IB MYP students are required to submit all parts of this project on or before the due dates during their 8<sup>th</sup> grade school year. This project can be completed by one (1) student or a group of no more than three (3) students. Student's missing any or all part of this project will NOT qualify to receive the prestigious IB MYP Certificate of Completion. This form is to be uploaded/submitted by October 7, 2024, to the Schoology course - IBMYP Year 3/8th Grade Community Service Project '24 – '25. If you have any questions regarding any part of this project, please contact Mr. Eugenio Machado, project coordinator at emachado@dadeschools.net.

| Project Title:   |   |                     |  |  |  |
|--|---|---------------------|--|--|--|
| (This may be edited as needed during the project.)             |   |                     |  |  |  |
| Student 1  | Signature   | ID#                 |  |  |  |
| Print Name & MDCPS email                                       | Signiture   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Parent/Guardian 1  | Signature   |                     |  |  |  |
| Print Name   |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Student 2  | Signature   | ID#                 |  |  |  |
| Print Name & MDCPS email                                       | Signiture   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Parent/Guardian 2 Print Name                                   | Signature   |                     |  |  |  |
| Frint Name   |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Student 3  |   |                     |  |  |  |
| Print Name & MDCPS email                                       | Signature   | ID#                 |  |  |  |
| Time Name & Mill of b chair                                    |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Parent/Guardian 3  |   |                     |  |  |  |
| Print Name   | Signature   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Supervisor's Name & email                                      | Signature   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
| Please note a student's parent/guardian cannot act in the role |   |                     |  |  |  |
| of project supervisor for their child or his/her group.        | successful completion of the community service project. |                     |  |  |  |
| <b>Identify</b> and write a goal to address a need in the com  | <b>munity</b> , based on your personal inte             | rest. This goal may |  |  |  |
| have to be revised during the project.                         |   |                     |  |  |  |
| Make sure to note any changes or revisions in your jou         | irnal(s).   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
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|  |   |                     |  |  |  |
|  |   |                     |  |  |  |
|  |   |                     |  |  |  |

| What action(s) will you take? Be as specific as possible and keep in mind your *SMART goal.    |
|--|
| what action(s) will you take: Be as specific as possible and keep in filling your 'SMAKT goal. |
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\*SMART - Specific, Measurable, Attainable, Relevant, and Time-based